


MOTION

I MOVE that in the matter of the HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item 5 on today's Council agenda (C.F. 20-1084-S4), BE AMENDED to ADOPT the corresponding recommendation below IN LIEU of the recommendation in the HOUSING AND HOMELESSNESS COMMITTEE report:

Recommendation 4:

Instruct LAHD to report quarterly to Council on each contractor's performance metrics and contributions toward program outcomes, including but not limited to: number of tenants served disaggregated by Council district and zip code; case outcomes (e.g.; eviction prevented, case dismissed, settlement, default judgment, eviction); stage of eviction proceedings at intake; demographic data; and rental assistance funds disbursed. The reporting shall also include how outreach activities are being integrated and coordinated within the program such that education is provided in coordination with available services and at the time of service delivery. Reports shall include an online dashboard and heat map with outcome data.

PRESENTED BY:   
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY: 

ORIGINAL

  
MAR 1 U 2026